



State of New Jersey

Department of Environmental Protection

James E. McGreevey
Governor

Bradley M. Campbell
Commissioner

CERTIFIED MAIL

RETURN RECEIPT REQUESTED

NO. 7001 1940 0002 4793 0089

APR 08 2002

Mr. Christopher Anderson
Director Environmental Affairs
L.E. Carpenter and Company
33587 Walker Road
Avon Lake, OH 44012

RE: L.E. Carpenter Superfund Site
Wharton, Morris County, New Jersey

Dear Mr. Anderson:


The New Jersey Department of Environmental Protection (NJDEP or Department) and the Environmental Protection Agency (EPA) have completed a review of the MW19/Hot Spot 1 Area Well Installation and Groundwater Sampling report dated October 19, 2001. This document was prepared by RMT, Inc. on behalf of L.E. Carpenter and Company. The document is conditionally acceptable with the following comment.

Specific Comment:

1. During the recent delineation efforts, the 10 monitor wells in the MW-19/Hot Spot 1 area, except piezometers GEI-2S and GEI-2I were sampled. Accordingly, these wells must be sampled for the contaminants of concern and the results provided to the Department.

Should you have any further questions please feel free to contact me at (609) 633-1416.

Sincerely,


Anthony Cinque, Case Manager
Bureau of Case Management

C: Nick Clevett, RMT, Inc.
Stephen Cipot, EPA
George Blyskun, BGWPA
John Prendergast, BEERA

